



The Season of Lent
February 21 -
March 28, 2010

The word "Lent" means long or lengthen. Lent reminds us that our faith should continually grow. It is a time to focus on living and practicing the faith: of giving something up; or taking on something new.

The word collect means, prayer.

Ubi caritas et amor, ubi caritas Deus ibi est translates: "where charity and love is, there is God."

WORSHIP FOR THE SUNDAYS OF LENT

First Presbyterian Church, Knoxville

8:45 a.m.

THE CALL TO SILENCE

At the sound of the chimes, all enter into a spirit of silence and meditation.,

OPENING SILENCE

COLLECT IN MUSIC

CENTERING PRAYER:

Ubi Caritas

Taizé

The musical notation consists of two staves. The first staff is marked 'A' and 'Lento'. It begins with a treble clef, a 2/4 time signature, and a key signature of one flat (B-flat). The melody is written on a five-line staff. Below the staff, the lyrics are: "U - bi ca - ri - tas et a - mor,". The second staff is marked 'B'. It also begins with a treble clef and a 2/4 time signature. The melody continues from the first staff. Below the staff, the lyrics are: "U - bi ca - ri - tas De - us i - bi est.".

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CALL TO WORSHIP:

Leader: The Lord be with you.

People: **And also with you.**

*OPENING HYMN:

February 21: #81-Lord, Who Throughout These Forty Days

February 28: #282-If Thou but Trust in God to Guide Thee

March 7: #244-Let Us with a Gladsome Mind

March 14: #298-There's a Wideness in God's Mercy

March 21: #281-Guide Me, O Thou Great Jehovah

March 28: #88-All Glory, Laud, and Honor

*LITANY OF CONFESSION

Leader: O God, we confess that we, made in your image know imperfectly and do even more imperfectly. We know to welcome the stranger and reach out to those in need,

People: **but we have held back.** (*Water is poured into the font.*)

Leader: We know to invest our selves energetically and regularly in our praise of you,

People: **but we have held back.** (*Water is poured into the font.*)

Leader: We know faith grows in the planned practices of prayer, study, and fellowship,
People: but we have held back. (*Water is poured into the font.*)
 Leader: We know that you call us to serve and in serving we find our heart's truest joy,
People: but we have held back. (*Water is poured into the font.*)
 Leader: We know that it is far better to give than receive,
People: but we have held back. (*Water is poured into the font.*)
 Leader: Forgive our failure to do what we know...to do the good.
People: Renew us, O God, in the good life of following Jesus, our Lord.

(*Silent personal confession*)

RESPONSE: Jesus, Remember Me

Taizé

Je - sus, re - mem - ber me
 when you come in - to your King - dom. Je - sus, re -
 mem - ber me when you come in - to your King - dom.

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***ASSURANCE OF PARDON**

Leader: The mercy of the Lord is from everlasting to everlasting. I declare to you, in the name of Jesus you are forgiven. **AMEN.**

***PASSING OF THE PEACE**

Leader: Since God has forgiven us in Christ, let us forgive one another.
 The peace of our Lord Jesus Christ be with you all.

People: And also with you.

PRAYER FOR ILLUMINATION:

Leader: Let us pray:
 God our helper, by your Holy Spirit, open our minds, that as the Scriptures are read and your Word is proclaimed, we may be led into your truth and taught you will, for the sake of Jesus Christ our Lord. **Amen.**

SCRIPTURE READING

SERMON:

The forgiveness God gave to us in Baptism is again proclaimed.

PRAYERS OF THE PEOPLE
THE LORD'S SUPPER

Invitation to the Lord's Table

Prayer of Consecration

Words of Institution

Communion of the People

*The Communion meal will be served and shared
by coming forth and gathering around the table
in groups of approximately eight to twelve persons.*

Prayer after Communion & Lord's Prayer

The Lord's Prayer (People:)

**Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; and
forgive us our debts, as we forgive our debtors; and
lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory,
forever. Amen.**

***CLOSING HYMN**

February 21: #80-Jesus Walked This Lonesome Valley

February 28: #85-What Wondrous Love Is This

March 7: #276-Great Is Thy Faithfulness

March 14: #280-Amazing Grace, How Sweet the Sound

March 21: #366-Jesus, Thy Boundless Love to Me

March 28: #101-When I Survey the Wondrous Cross

***CHARGE & BLESSING**

GIVING OF ALMS, TITHES, & OFFERINGS

*Alms, tithes, and
offerings may be placed
in the baskets at the
Chapel doors.*