



# Christ the King Sunday



## First Presbyterian Church

KNOXVILLE, TENNESSEE

Founded 1792 -

*“For Christ in the Heart of Knoxville,”  
the First Presbyterian Church seeks*

- *to proclaim the gospel of Jesus Christ*
- *to nurture those within its influence*
- *to serve spiritual and human needs*

*Church School at 9:45 a.m.*

*Sunday Worship Service 9:00 a.m. & 11:00 a.m.*

*Coffee Fellowship 9:30 a.m. & 10:40 a.m.*

*Worshipful Wednesday Evening Meal and Programs begin at 5:30 p.m.*

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*Web Site: [www.fpcknox.org](http://www.fpcknox.org)*

*620 State Street, Knoxville, TN 37902*

## A Word of Welcome

To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are idle and look for service; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whosoever will come; this church opens wide her doors and offers her welcome in the name of Jesus Christ her Lord.

# ORDER OF WORSHIP CHRIST THE KING SUNDAY

11:00 a.m.

November 21, 2010

## ❖THE PREPARATION OF GOD'S PEOPLE❖

PRELUDE

*Fanfare*

Francis Jackson

*...the Lord is in his holy temple; let all the earth keep silence before him!*

Habakkuk 2:20

Worship begins with the Prelude. As we reverently enter the pews, please use this time for quiet reflection and prayer, so that we, individually and as a great crowd of witnesses, may prepare ourselves to reaffirm our devotion to Him who is the author and finisher of our faith.

CALL TO WORSHIP

Psalm 96:1-5, 11-13

O sing to the Lord a new song; sing to the Lord, all the earth.

**Sing to the Lord, bless his name; tell of his salvation from day to day.**

Declare his glory among the nations, his marvelous works among all the peoples.

**For great is the Lord, and greatly to be praised; he is to be revered above all gods.**

For all the gods of the peoples are idols, but the Lord made the heavens.

**Let the heavens be glad, and let the earth rejoice;**

Let the sea roar, and all that fills it;

**Let the field exult, and everything in it.**

Then shall all the trees of the forest sing for joy before the Lord

**For he is coming,**

For he is coming to judge the earth.

**He will judge the world with righteousness, and the peoples with his truth.**

†PROCESSIONAL HYMN 142

*All Hail the Power of Jesus' Name!*

Coronation

†PRAYER OF CONFESSION *(All)*

**Righteous God, you have crowned Jesus Christ as Lord of all. We confess that we have been both slow and reluctant to bow before him. We give allegiance to the powers of this world, and fail to be governed by justice and love. We pay attention only to that which glitters, that which pleases us, and that which frightens us. In your mercy, forgive us. Inspire us to proclaim Christ as ruler of all, that we may be loyal ambassadors, obeying the commands of our Lord Jesus Christ. *(Silent personal confession)***

MUSICAL RESPONSE *(All)* 572

*Kyrie*

John Merbecke

**Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

†ASSURANCE OF PARDON

◆†CONGREGATIONAL RESPONSE *(All)* 579

*Gloria Patri*

**Glory be to the Father, and to the Son, and to the Holy Ghost;**

**As it was in the beginning is now, and ever shall be, world without end. Amen. Amen.**

†PASSING OF THE PEACE

Since God has forgiven us, we are free to forgive each other. Therefore members of the congregation are invited to turn to each other, saying: "The peace of Christ be with you", responding with "And also with you."

## ❖THE PROCLAMATION OF GOD'S WORD❖

### FIRST SCRIPTURE LESSON

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

Jeremiah 23:1-6  
(Pew Bible, OT Page 725)

### SPECIAL TIME WITH THE CHILDREN

◆† (three-year-olds through first graders may leave for Children's Church.)

### ANTHEM

*King of Glory, King of Peace*

K. Lee Scott

### SECOND SCRIPTURE LESSON

Luke 23:33-43  
(Pew Bible, NT Page 89)

Connie Steele

### SERMON

*The Royal Way of the Cross*

The Rev. Dr. William C. Pender

## ❖THE RESPONSE OF GOD'S PEOPLE❖

### †AFFIRMATION OF FAITH (All)

from *A Declaration of Faith*

**We affirm that Jesus was born of woman as is every child, yet born of God's power as was no other child. In the person and work of Jesus, God himself and a human life are united but not confused, distinguished but not separated. The coming of Jesus was itself the coming of God's promised rule. Through his birth, life, death, and resurrection, he brings about the relationship between God and humanity that God always intended.**

**Jesus lived a truly human life. Jesus was what we are. He grew up in a family and a society troubled by the common problems of the world. His knowledge was limited by his time and place in history. He felt deeply the joy of friendship and the hurt of being rejected. Jesus prayed, struggled with temptation, knew anger, and was subject to suffering and death. He was like us in every way except sin...He loved all kinds of people and accepted their love. In constant dependence upon the Holy Spirit, Jesus allowed no temptation or threat to keep him from loving God with his whole being and his neighbor as himself. We recognize in Jesus what God created us to be. He exposes our failure to live as he lived. He demonstrates the new humanity God promises to give us through him.**

### †HYMN OF RESPONSE 151

*Crown Him with Many Crowns*

Diademata

### CONCERNS OF THE CHURCH FAMILY

### PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

### PASSING OF THE FRIENDSHIP BOOKS

### RECEPTION OF TITHES AND OFFERINGS

### OFFERTORY ANTHEM

*Let All the World In Every Corner Sing*

Eric Thiman

### †DOXOLOGY AND PRAYER OF DEDICATION

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

### †HYMN 155

*Rejoice, the Lord Is King*

Darwall's 148th

### †CHARGE AND BENEDICTION

### †CHORAL BENEDICTION

*Sevenfold Amen*

John Stainer

### POSTLUDE

*Darwall's 148th*

Percy Whitlock

†Those who are able may stand

◆Ushers will seat those who are waiting

## NOTES ABOUT TODAY'S SERVICES

*The Friendship Book* is passed each Sunday for guests and members to sign. Guests' names and addresses are used to acknowledge your presence and welcome you to worship. In expressing what it means to be a *family of faith*, the church appreciates your willingness to share this information with us!

### THOSE WHO SERVE TODAY

*Officer in Charge:* Jim Given

*Deacon of the Week:* Larry Harper

*Phone Monitor:* Wallace McClure

*Library Worker:* Barbara Villadsen

*Baker and Taker:* Jean and Ron Mayer

*Nursery Workers:* Erin Ahlstedt, Becky Dwarshuis and Emily Smith

*Children's Church:* Brian Lapps, Liz Peterson and Donna Young

### LEADERS IN WORSHIP

Dr. William C. Pender . . . . . Senior Pastor

Dr. Paul Rader . . . . . Associate Pastor

Mr. J. Ashley Burell . . . . . Organist/Choirmaster

### Jehovah jireh (The Lord will provide)

*The Hebrew words written across the chancel* are taken from the twenty-second chapter of Genesis which tells the story of Abraham's willingness to sacrifice his son. The words were first handwritten on the chancel wall in 1866 by one of the church members working to restore the war-ravaged and much-abused buildings after they were returned to the congregation by the government.