



First Presbyterian Church

KNOXVILLE, TENNESSEE

Founded 1792 -

*“For Christ in the Heart of Knoxville,”
the First Presbyterian Church seeks*

- *to proclaim the gospel of Jesus Christ*
- *to nurture those within its influence*
- *to serve spiritual and human needs*

Church School at 9:45 a.m.

Sunday Worship Service 9:00 a.m. & 11:00 a.m.

Coffee Fellowship 9:30 a.m. & 10:40 a.m.

Worshipful Wednesday Evening Meal and Programs begin at 5:30 p.m.

Telephone (865) 546-2531 • Fax (865) 546-2533

E-mail: church@fpcknox.org

Web Site: www.fpcknox.org

620 State Street, Knoxville, TN 37902

A Word of Welcome

To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are idle and look for service; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whosoever will come; this church opens wide her doors and offers her welcome in the name of Jesus Christ her Lord.

ORDER OF WORSHIP SEVENTH SUNDAY IN ORDINARY TIME

11:00 a.m.

February 20, 2011

✠THE PREPARATION OF GOD'S PEOPLE✠

PRELUDE

Aria

Gyorgi Mushel

...the Lord is in his holy temple; let all the earth keep silence before him!

Habakkuk 2:20

Worship begins with the Prelude. As we reverently enter the pews, please use this time for quiet reflection and prayer, so that we, individually and as a great crowd of witnesses, may prepare ourselves to reaffirm our devotion to Him who is the

CALL TO WORSHIP

Leader: God calls us to be holy as God is holy!

People: Let us be holy as God calls us to be holy.

Leader: God calls us to be the light of the world!

People: Let us be light as we ourselves walk in the light.

Leader: God calls us to love our neighbors!

People: Let us love as we have been loved.

†PROCESSIONAL HYMN 138

Holy, Holy, Holy! Lord God Almighty!

Nicaea

†PRAYER OF CONFESSION *(All)*

--adapted from John van de Laar's *Holy God*

O God, We praise you for you are holy, truly God, truly whole and consistent and one; We praise you for your holiness does not separate you from us, but draws you toward us, into our brokenness and sin, our darkness and division; We praise you that you invite us into your holiness, that you welcome us into your hospitable kingdom, that you make us whole, undivided, one, that you embrace us with compassion, even as you teach us to be compassionate; We praise you that in your holiness we find life and grace and renewal. *(Silent personal confession)*

MUSICAL RESPONSE *(All)* 573 (sung responsorially)

Kyrie

Richard Proulx

Lord, have mercy. Christ, have mercy. Lord, have mercy.

†ASSURANCE OF PARDON

◆†CONGREGATIONAL RESPONSE *(All)* 576

Gloria, Gloria

Gloria, gloria, in excelsis Deo! Gloria, gloria, alleluia, alleluia!

The children only will sing the first time. The second and third time

the congregation joins in canon, beginning with the lectern side upon invitation from the cantor.

†PASSING OF THE PEACE

Since God has forgiven us, we are free to forgive each other. Therefore the congregation are invited to turn to each other, saying: "The peace of Christ be with you", responding with "And also with you."

NOTES ABOUT TODAY'S SERVICES

The Friendship Book is passed each Sunday for guests and members to sign. Guests' names and addresses are used to acknowledge your presence and welcome you to worship. In expressing what it means to be a *family of faith*, the church appreciates your willingness to share this information with us!

THOSE WHO SERVE TODAY

Officer in Charge: Andy Freeman *Baker and Taker:* Greg and Susan Hoff and Craig and Sue Wrisberg
Deacon of the Week: Edward Peterson *Nursery Workers:* Rachel and Emmie Trentham
Phone Monitor: Fred Brackney and Jennifer Willoughby
Library Worker: Barbara Villadsen *Children's Church:* Bret Buchanan, Brianna Cook and Brent Trentham

LEADERS IN WORSHIP

Dr. William C. Pender Senior Pastor
Dr. Paul Rader Associate Pastor
Mr. J. Ashley Burell Organist/Choirmaster

Jehovah jireh (The Lord will provide)

The Hebrew words written across the chancel are taken from the twenty-second chapter of Genesis which tells the story of Abraham's willingness to sacrifice his son. The words were first handwritten on the chancel wall in 1866 by one of the church members working to restore the war-ravaged and much-abused buildings after they were returned to the congregation by the government.