



*Sundays After Epiphany*  
*January 15 - February 12, 2012*

*Transfiguration*  
*of the Lord*  
*February 19, 2012*



*First Presbyterian Church*  
*Knoxville, Tennessee*

*865-564-2531*

*www.fpcknox.org*

The Ichthys is Greek for the word fish. It is believed that this symbol was used by the early Christians to convey one as a follower of Christ. The five Greek letters are an acronym for Jesus Christ, God's Son Savior.

We are in a period of time of the church calendar known as Ordinary time. This time is marked as the period between the feast of Epiphany, with the journey of the Magi to see Jesus (January 6), and the season of Lent. The color for this period is green, signifying that our faith is to continually grow. During Epiphanytide, we focus on Jesus as God's true Son and Jesus as "the Light of the World."

The word, collect, signifies a prayer. Our worship music, both instrumental and vocal, are prayers offered to God.

## SUNDAYS AFTER THE EPIPHANY

January 15, 22, 29, February 5, 12

Transfiguration of the Lord: February 19



(A) Prayer for the Gathering: The Lord Is My Light Taizé



The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust. The c. 1991 Ateliers et Presses de Taizé, F-71250 Taizé Community, France. Reprinted under OneLicense.net #A-714314.

(B) Gathering Music: Jesus, Christ, Son of God among Us Iona

Jes - us Christ, Jes - us Christ, Son of God a - mong us,

(Hum)

thank you for ev - ery sign show - ing that you love us.

Music in *There Is One Among Us*; © 1999, The Iona Community. GIA Pub. Reprinted under OneLicense.net #A-714314.

(C) Collect in Music

Greeting:

Leader: The Lord be with you.

People: And also with you..

Opening Sentences:

Leader: The Word became flesh and lived among us, and we have seen his glory.

People: To all who received him, he gave power to become children of God.

Leader: Jesus said: I am the light of the world.

People: Whoever follows me will not walk in darkness but will have the light of life.

## Opening Hymn

January 15: \*Hymn #477 Ye Servants of God, Your Master Proclaim

January 22: \*Hymn # 339 Be Thou My Vision

January 29: \*Hymn #466 O For a Thousand Tongues to Sing

February 5: \*Hymn #482 Praise Ye the Lord, the Almighty

February 12: \*Hymn #376 Love Divine, All Loves Excelling

February 19: \*Hymn #73 Swiftly Pass the Clouds of Glory

## Confession of Sin

Leader: Let us confess our sin before God.

**People:** God of glory, you sent Jesus among us as the light of the world, to reveal your love for all people. We confess that our sin and pride hide the brightness of your light. We turn away from the poor; we ignore cries for justice; we do not strive for peace. In your mercy, cleanse us of our sin, and baptize us once again with your Spirit, that, forgiven and renewed, we may show forth your glory shining in the face of Jesus Christ.

(A) Response: Jesus, Christ, Son of God Iona

(cantor) (all)



Je - sus Christ, Son of God, have mer - cy up - on us.

Music c. 1995 The Iona Community. GIA Publications. Reprinted under OneLicense.net #A-714314.

(B) Response: Kyrie Eleison I Taizé



Ky - ri - e, Ky - ri - e, e - le - i - son.

(C) Response: Hymn #565-Lord, Have Mercy John Weaver

## Assurance of Pardon

*(Water is poured into the baptismal font.)*

Leader: The mercy of the Lord is from everlasting to everlasting. I declare to you, in the name of Jesus you are forgiven. **Amen.**

## Passing of the Peace

Leader: Since God has forgiven us in Christ, let us forgive one another. The peace of our Lord Jesus Christ be with you.

**People:** And also with you. *(The peace may be exchanged.)*

*The forgiveness God first gave us in our baptism is proclaimed. In the waters of baptism we are washed, cleansed, and made whole through the work of Jesus, the Christ.*

*Siyahamba ekukhanyeni kwenkhos translates: "We are marching in the light of God." Siyahamba is an African Freedom Song.*

## MUSICAL RESPONSE

(A) Canticle:            **Siyahamba**            Music from South Africa  
*The cantor/children will sing the following the first time.*  
*Congregation joining the second time.*

**Siyahamb' ekukhanyeni kwen-khos'**  
**Siyahamb' ekukhanyeni kwen-khos' (Repeat)**  
**Siyahamba, hamba siyahamba,**  
**Hamba, siyahamba kukhanyeni kwen-khos' (Repeat)**

(B) Hymn #576            **Gloria, Gloria**            Music from Taizé

(C)            **Laudate Dominum**            Music from Taizé

Musical notation for the first part of the hymn. The score is in 3/4 time and consists of two staves: a treble clef staff and a bass clef staff. The melody is written in the treble staff with notes and rests, and the bass staff provides a harmonic accompaniment with chords. Chord symbols are placed above the treble staff: Am, E, Am, G, C. The lyrics are written below the treble staff.

Lau - da - te    Do - mi - num,    lau - da - te    Do - mi - num    om - nes  
 Sing, praise and    bless the Lord.    Sing, praise and    bless the Lord,    peo - ples!

Musical notation for the second part of the hymn. The score is in 3/4 time and consists of two staves: a treble clef staff and a bass clef staff. The melody is written in the treble staff with notes and rests, and the bass staff provides a harmonic accompaniment with chords. Chord symbols are placed above the treble staff: G, 1. Am F Dm E, 2. Am Dm E Am. The lyrics are written below the treble staff.

gen - tes,            al - le - lu - ia!  
 na - tions!            Al - le - lu - ia!  
 al - le - lu - ia!  
 Al - le - lu - ia!

### Prayer for Illumination:

**Leader:**    Let us pray:

**People:**    **O Lord, prepare our hearts to receive your word. May your word be a lamp unto our feet and a light unto our path. Amen.**

### Scripture Lesson

### The Sermon

### The Apostles' Creed

*(Traditional; as found in the hymnal p. 14.)*

### The Prayers of the People

*The Apostles' Creed is the traditional baptismal creed of the church.*

The opening dialogue of this prayer is known as the *Sursum Corda*, meaning, "Lift up your hearts."

The Great Prayer uses the Trinitarian form of Father, Son, and Holy Spirit.

## The Great Thanksgiving

Leader: The Lord be with you.  
People: **And also with you.**  
Leader: Lift up your hearts.  
People: **We lift them to the Lord.**  
Leader: Let us give thanks to the Lord our God.  
People: **It is right to give our thanks and praise.**

## The Great Prayer:

*It is truly right...who forever sing to the glory of your name:*

### Sanctus

\*Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Sanctus by Marcia Pruner c. 1986 GIA Publications, Inc., in *Holy Is the Lord*, Geneva Press 2002.

### Memorial Acclamation:

*You are holy...Great is the mystery of faith:*

\*Christ has died, Christ is ris-en, Christ will come a - gain.

Memorial Acclamation by Richard Proulx c. 1995 GIA Publications, Inc.,

### Great Amen:

*Gracious God...all glory and honor are yours almighty God now and forever*

\*A - men, a - men, a - men.

Leader: And now let us join our voices in praying the prayer which our Lord taught us to pray:

People: **Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

Celebration of the Eucharist  
 Music at the Eucharist:

*The word, "Eucharist," is derived from the Greek "εὐχαριστία" (transliterated as "eucharistia"), which means thankfulness, gratitude, giving of thanks. In the Eucharist, we thank God for what God has done in and through Jesus Christ.*

(A) This Is the Body of Christ

John Bell

This is the bo - dy of Christ, — bro - ken that we may be

whole; — this cup, as prom - ised by God, true to his

word, cra - dles our Lord: — food for the good of the soul. —

Words and music © 1998 WGRG, Iona Community. GIA Publications, Inc. Reprinted under OneLicense.net #A-714314.

(B) Now the Silence (on the next page)

Carl Schalk

Fsus4 F Dm Gm C Am Gm Dm C

Now the si - lence, Now the peace, Now the emp - ty hands up - lift - ed;

F<sup>sus4</sup> F Dm Gm C Am Gm Dm Gm E<sup>b</sup>

Now the kneel - ing, Now the plea, Now the Fa - ther's arms in wel - come;

F B<sup>b</sup> Gm Cm F B<sup>b</sup> F Gm F Cm

Now the hear - ing, Now the pow'r, Now the ves - sel brimmed for pour - ing;

F B<sup>b</sup> Gm Cm F B<sup>b</sup> F Gm C

Now the bod - y, Now the blood, Now the joy - ful cel - e - bra - tion;

f<sup>sus4</sup> F Dm Gm C Am Gm Dm C

Now the wed - ding, Now the songs, Now the heart for - giv - en leap - ing;

F Gm C Gm<sup>7</sup> F Gm C Gm<sup>7</sup>

Now the Spir - it's vis - i - ta - tion, Now the Son's e - piph - a - ny,

F Gm Gm<sup>7</sup> Dm C Gm C Gm C

Now the Fa - ther's bless - ing. Now. Now. Now.

(C) Music at Communion

Communion Prayer

Prayer of the Day

Leader: Let us pray:

**People: Almighty God, your Son our Savior Jesus Christ is the light of the world. May we your people, illumined by your Word and Sacraments, shine with the radiance of his glory, so that he may be known, worshiped, and obeyed to the ends of the earth. Amen.**

\*Hymn for the Sending:

January 15 #399 We Walk by Faith and Not by Sight

January 22 He Leadeth Me (insert)

January 29 Will You Come and Follow Me (insert)

February 5 #332 Live Into Hope

February 12 #335 Though I May Speak

February 19 #306-Fairest Lord Jesus

Charge and Benediction

\*Giving of Alms as Service

*Alms, tithes, and offerings may be placed in the baskets at the Chapel door.*